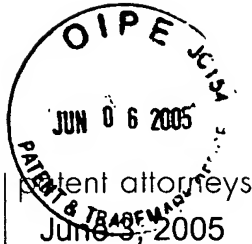


JENKINS
WILSON
& TAYLOR



DFW

RICHARD E. JENKINS

JEFFREY L. WILSON

ARLES A. TAYLOR, JR.

GREGORY A. HUNT

E. ERIC MILLS

BENTLEY J. OLIVE

*CHRIS PERKINS, PH.D.

**JAMES DALY IV, PH.D.

JEFFREY CHILDERS, PH.D.

P. ASHLEY DARDEN

TECHNICAL SPECIALIST
AMY ODENBAUGH, PH.D.

*LICENSED ONLY IN CA

**LICENSED ONLY IN KY

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 3, 2005

Angela L. Boyd

Date of Signature: June 3, 2005

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Re: U.S. Patent Application Serial No. 10/689,465 for
CLAMPING APPARATUS FOR CONNECTING GROUND
WIRE TO GROUNDING MEMBER
Our Ref. No. 1544/4/2

Sir:

Please find enclosed in connection with the subject U.S. patent application the following documents:

1. Information Disclosure Statement (2 pages);
2. Form PTO-1449 (1 page) in duplicate;
3. Copies of cited references (1 reference); and
4. A return-receipt postcard to be returned to us with the U.S. Patent and Trademark Office filing stamp thereon.

The Commissioner is hereby authorized to charge any fees associated with the filing of this correspondence to Deposit Account No. **50-0426**.

Respectfully submitted,

JENKINS, WILSON & TAYLOR, P.A.

Jeffrey L. Wilson
Registration No. 36,058

JLW/alb
Enclosures
Customer No: 25297

tel 919.493.8000
fax 919.419.0383

Jenkins, Wilson & Taylor, P.A.
JenkinsWilsonTaylor.com

University Tower, Suite 1400 | 3100 Tower Boulevard | Durham, North Carolina 27707



I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 3, 2005.

Angela L. Boyd
Angela L. Boyd
Date of Signature June 3, 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Clark et al.

Group Art Unit: 2833

Serial No.: 10/689,465

Examiner: Gushi, Ross N.

Filed: October 20, 2003

Docket No.: 1544/4/2

Confirmation No.: 4146

For: CLAMPING APPARATUS FOR CONNECTING GROUND WIRE TO
GROUNDING MEMBER

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with 37 C.F.R. 1.56, 1.97, and 1.98, applicants' undersigned attorney brings to the attention of the Patent and Trademark Office the documents listed on the attached Form PTO-1449. Copies of the references as well as Form PTO-1449 are attached hereto. This is not to be construed as a representation that a search has been made or that a reference is relevant merely because cited.

Early passage of the subject application to issue is earnestly solicited.

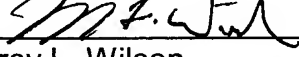
Serial No.: 10/689,465

Although it is believed that no fee is due, the Commissioner is hereby authorized to charge any fees associated with the filing of this Information Disclosure Statement to Deposit Account No. 50-0426.

Respectfully submitted,

JENKINS, WILSON & TAYLOR, P.A.

Date: June 3, 2005

By: 
Jeffrey L. Wilson
Registration No. 36,058

JLW/alb

Enclosures

Customer No: 25297

**FORM PTO-1449** U.S. Department of Commerce
Patent and Trademark Office

Application No.:	10/689,465
Filing Date:	October 20, 2003
First Named Inventor:	Reuben E. Clark
Group:	2833
Examiner:	Gushi, Ross N.
Attorney Docket No.:	1544/4/2

List of Documents Cited by Applicant

U.S. PATENT DOCUMENTS

Examiner Initial	Cite No.	Document Number	Publication Date	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, where relevant passages or relevant figures appear

FOREIGN PATENT DOCUMENTS

Examiner Initials	Cite No.	Document Number (country code, no., kind code (if known))	Publication Date	Name of Patentee or Applicant	Pages, columns, lines where relevant passages appear	T

OTHER DOCUMENTS

Examiner Initials	Cite No.	Include Author (in CAPITAL LETTERS), Title, Journal, Date, Pertinent Pages, Etc.	T
	1.	Written Opinion for corresponding PCT Application No. PCT/US03/35612 dated March 10, 2005.	

EXAMINER _____ DATE CONSIDERED _____

*Examiner Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.